

THE STATE OF SOUTH CAROLINA, }
Greenville County. }

KNOW ALL MEN BY THESE PRESENTS, That the MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the laws of the said State, in the consideration of the sum of Two hundred & twenty-five Dollars,

to it in hand paid at and before the sealing of these presents by Loula S. Jackson of Greenville County in the State aforesaid (the receipt whereof is duly acknowledged,) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Loula S. Jackson all that piece, parcel or tract of line situated just outside the limits of the City of Greenville on the North side of Dunbar Street (West of Leach Street) known as Lot number ten (10) on map of the lands of this Company, recorded in Vol. H.H.H. page 842 in R.M.C. office for said County and having the following metes and bounds, as reference to said plat will more fully appear:

Beginning at a point on North side of Dunbar Street, two hundred and one-half feet (200-1/2) from the West side of Leach St.; thence N. 76-2/3 W. fifty and one-half feet along Dunbar Street to stake; thence with line Lot No. 11 N. 13-1/2 E. one hundred and thirty one feet to stake (common corner) of lots 11, 12 & 13; thence with line of lot 13, S. 76-2/3 E. fifty-four & one-quarter feet to stake (common corner lots 13, 14 & 9); thence S. 15 W. one hundred and thirty-one feet to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or Appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said Loula S. Jackson, her

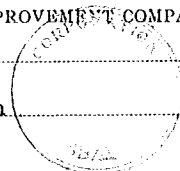
Heirs and Assigns forever.

And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all and singular the said premises unto the said Loula S. Jackson, her

Heirs and Assigns, against it and every person whomsoever lawfully claiming the same or any part thereof.

IN WITNESS WHEREOF, the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be attached, and has caused Frank Hammond its President and Alister G. Furman its treasurer, to subscribe hereunto its Corporate name this third day of January, in the year of our Lord One Thousand Nine Hundred and ten and in the One Hundred and 33rd. year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of }
A.C. Hammett }
J.T. Southern }
MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY,
Per Frank Hammond President.
and Alister G. Furman Treasurer.



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PERSONALLY appeared before me A.C. Hammett and made oath that he saw the within named MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, by Frank Hammond its President and Alister G. Furman its Treasurer, sign, Seal, and as its act and deed deliver the within written deed, and that he with J.T. Southern

witnessed the execution thereof.
SWORN to before me this 3rd day of January 1910. A.C. Hammett
W.C. Bescham (SEAL)
Notary Public for S. C.

(Recorded for January 4th., 1910. 190 ..)